

THUNDER LAKE ASSOCIATION

A member of Association of Cass County Lakes (ACCL) & Minnesota Lakes and Rivers Advocates (MLR)

2019 - 2020 Membership Application

Please mail this form along with your payment for membership of \$15 per individual (18 years or older) for a TLA membership and \$35 per individual for membership in the TLA + the Sportsmen's Club to:

TLA – Membership
5766 Crocus Lane NE
Remer, MN 56672

Date: _____

Membership: Expires – 3/31/2020

---Annual---

Membership - Please circle the amount(s) that you are paying:

TLA SPC Total

NAME 1: _____ \$15 + \$20 = \$ _____

Email Address 1: _____ Cell #: _____

NAME 2: _____ \$15 + \$20 = \$ _____

Email Address 2: _____ Cell #: _____

NAME 3: _____ \$15 + \$20 = \$ _____

Email Address 3: _____ Cell #: _____

(Please use the back to list additional names if you're paying for more than 3)

There is an initial fee for new members of the Sportsmen's Club (SPC) of \$25 in addition to the annual fee of \$20. SPC members must also join the TLA and sign an Assumption of Risk Agreement and Waiver of Release form. Waiver forms are available at Thunder Lake Sports for new Sportsmen's Club members or current members that haven't yet signed a form.

Number of new members of the SPC _____ X \$25.00 initial fee = \$ _____

***** DONATION FOR THE TLA AIS FUND ***** = \$ _____

Please indicate the amount that you are enclosing..... **TOTAL PAID:** \$ _____

(Make check payable to: Thunder Lake Association)

Did your contact info change from last year? (No) (Yes) What? _____

Permanent Address (Official TLA Mailing Address): Please Print Clearly

Street Address: _____ City: _____

State: _____ Zip: _____ Home Phone No: _____

Thunder Lake Address: (if different from above)

Street Address: _____ TL Telephone No: 218-566- _____

Is your property held in a corporate name? If yes, what is the Name? _____

I'm interested in helping with:

- | | | | |
|--------------------------|----------------------------------|-------------------------------|------------------------------------------|
| _____ Board Position | _____ Sportsmen's Club Committee | _____ Finance Committee | _____ Preservation/AIS Committee |
| _____ Variance Committee | _____ Membership Committee | _____ Water Quality Committee | _____ Member Relations Committee |
| _____ Social Committee | _____ Nominating Committee | _____ Web site Content | _____ Fisheries Management Committee |
| | | _____ Shoreline Re-vegetation | _____ Communications/Education Committee |

I'm interested in the TLA focusing on the following:

19-0101 – Any questions – please call Kay Johnson, TLA Membership Chair @ 218-566-4103 or email : kayajohn3@gmail.com